

Trinity Sunday
June 4, 2023



Crown of Glory Lutheran Church

2101 S Apopka Vineland Road

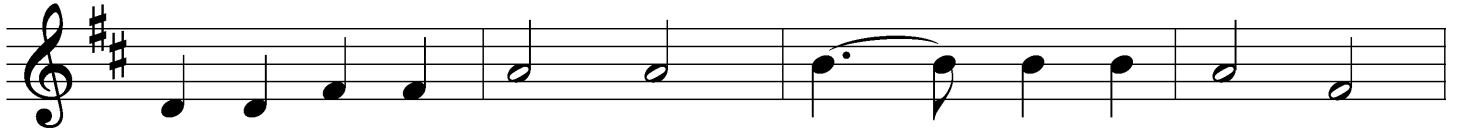
Orlando, FL 3283520

Pastor Jon Bitter

(507-208-8547)

crownofgloryorlando.org

483 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Tune: John B. Dykes, 1823–1876

Text and tune: Public domain

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.
Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

Declaration of Grace

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

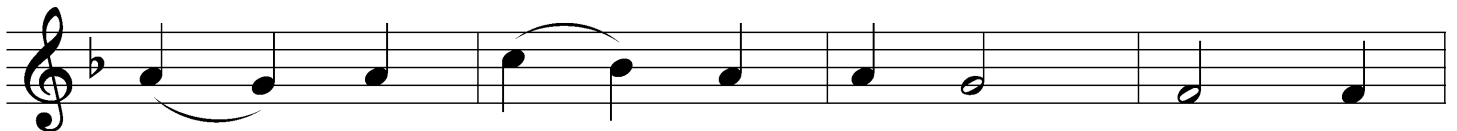
Song of Praise

953 Holy God, We Praise Your Name

sts. 1, 4–5



1 Ho - ly God, we praise your name; Lord of
4 You are King of glo - ry, Christ, Son of
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly



all, we bow be - fore you. All on
God, yet born of Mar - y, for us
Spir - it, three we name you, though in

earth your scep - ter claim; all in heav'n a -
 sin - ners sac - ri - ficed, on the cross our
 es - sence on - ly one, un - di - vid - ed
 bove a - dore you. In - fi - nite your vast do -
 sins did car - ry; first to break the bars of
 God we claim you, and, a - dor - ing, bend the
 main, ev - er - last - ing is your reign.
 death, you have o - pened heav'n to faith.
 knee while we own the mys - ter - y.

Text: tr. Clarence A. Walworth, 1820–1900, alt.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; Latin, c. 4th cent.
 Tune: Katholisches Gesangbuch, Vienna, 1774, alt.
 Text and tune: Public domain

Prayer of the Day

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

Amen.

First Reading

Genesis 1:1-2:3

¹In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, “Let there be light,” and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

⁶And God said, “Let there be a vault between the waters to separate water from water.” ⁷So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸God called the vault “sky.” And there was evening, and there was morning—the second day.

⁹And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹⁰God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

¹¹Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning—the third day.

¹⁴And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵and let them be lights in the vault of the sky to give light on the earth.” And it was so. ¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the vault of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹And there was evening, and there was morning—the fourth day.

²⁰And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” ²³And there was evening, and there was morning—the fifth day.

²⁴And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. ²⁵God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

²⁶Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

²⁷So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

²⁹Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.

³⁰And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

³¹God saw all that he had made, and it was very good.

And there was evening, and there was morning—the sixth day.

¹Thus the heavens and the earth were completed in all their vast array.

²By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

8D I Will Praise Your Name Forever

Psalm 8

Refrain



I will praise your name for - ev - er, my King and my God.

LORD, our Lord, how majestic is your name in all the earth!

You have set your glory in the heavens.

When I consider your heavens, the work of your fingers,

the moon and the stars, which you have set in place,

what is a human being that you are mindful of him,

a Son of Man that you care for him?

You made him a little lower than the angels

and crowned him with glory and honor.

You made him ruler over the works of your hands;

you put everything under his feet.

Refrain

Text: Lectionary for Mass

Tune: Lynn Trapp

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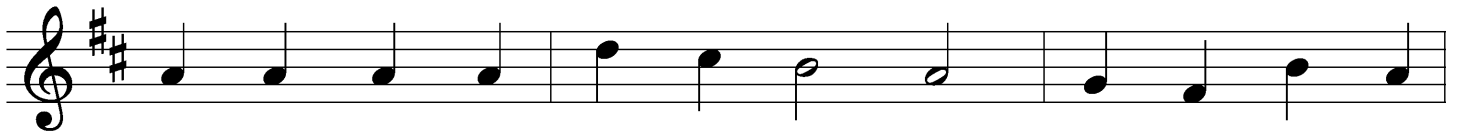
Second Reading

Matthew 28:16–20

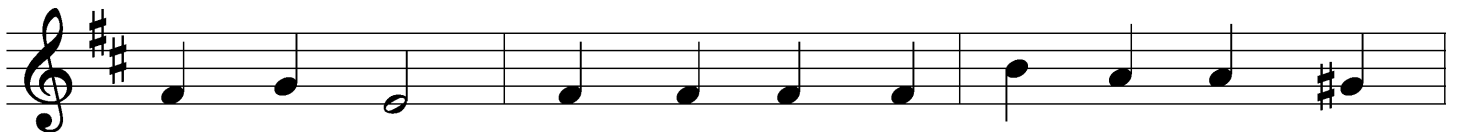
¹⁶Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Children's Message

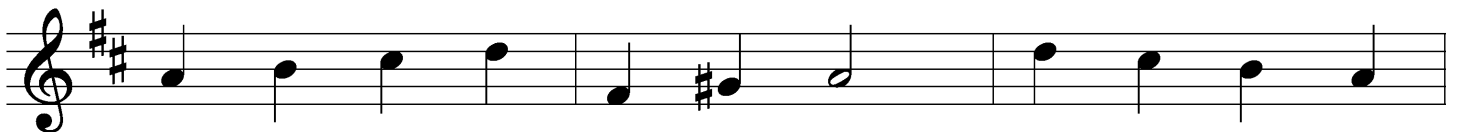
566 Father, God of Grace, You Knew Us



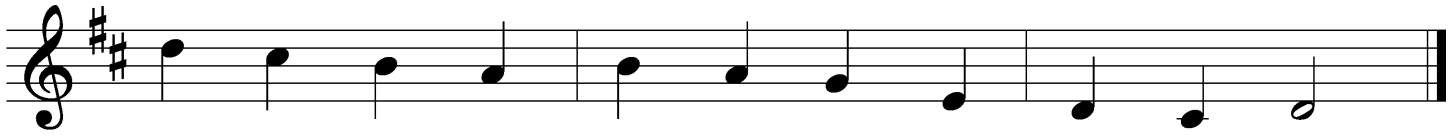
1 Fa - ther, God of grace, you knew us, chose us, named us
2 We, your crea - tures, sinned a - gainst you, and our guilt was
3 Coun - sel - or, you bring as prom - ised from the Fa - ther
4 Lord, your change-less Word has fed us, span-ning time, tran-
5 For - ward lead us; Christ, we fol - low, drawn by Word and



as your own, through e - ter - nal a - ges plan - ning
crim - son red. Son of God, you came in - car - nate,
and the Son right - eous-ness ful - filled, ac - com - plished,
scend - ing space. Wa - ter, bread, and wine sus-tained us
prom - ise true: “To all na - tions preach the gos - pel;



to re - deem us in your Son. Praise the Fa - ther,
crushed the craft - y ser - pent's head, died our death, now
free for - give - ness, heav - en won. Praise the Spir - it!
when the dark - ness hid your face. Keep us with you,
I am ev - er - more with you.” Keep us faith - ful!



God who loved us ere cre - a - tion was be - gun!
 live tri - um - phant: praise the first - born from the dead!
 He as - sures us our sal - va - tion's work is done!
 faith - ful Shep - herd, by your sav - ing means of grace!
 Then, Lord Je - sus, quick - ly come; make all things new!

Text: Paul E. Eickmann, 1928–2006, abr.

Tune: John Goss, 1800–1880

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Tune: Public domain

Sermon

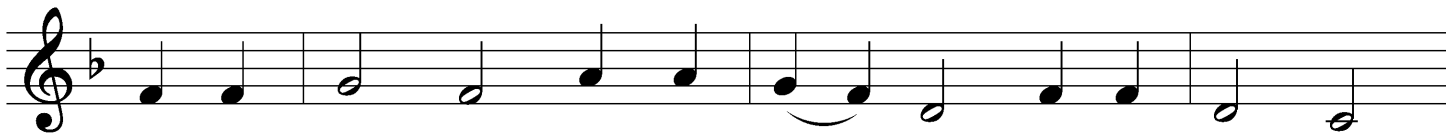
2 Corinthians 13:11-14

¹¹Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

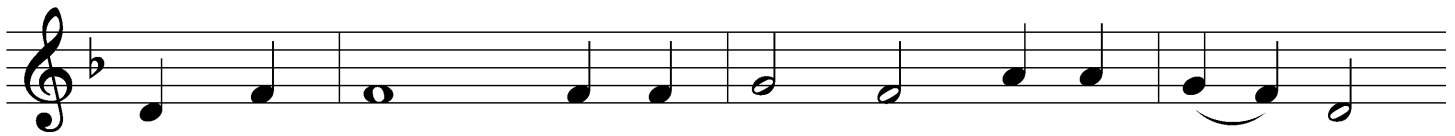
¹²Greet one another with a holy kiss. ¹³All God's people here send their greetings.

¹⁴May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

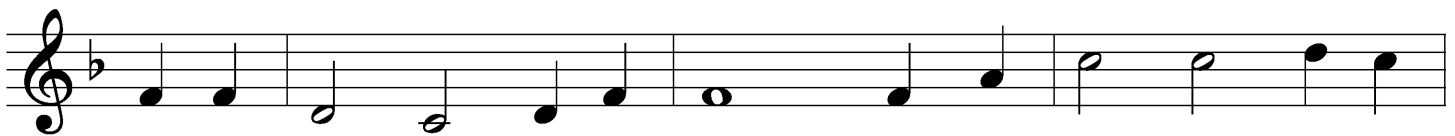
928 May the Grace of Christ Our Savior



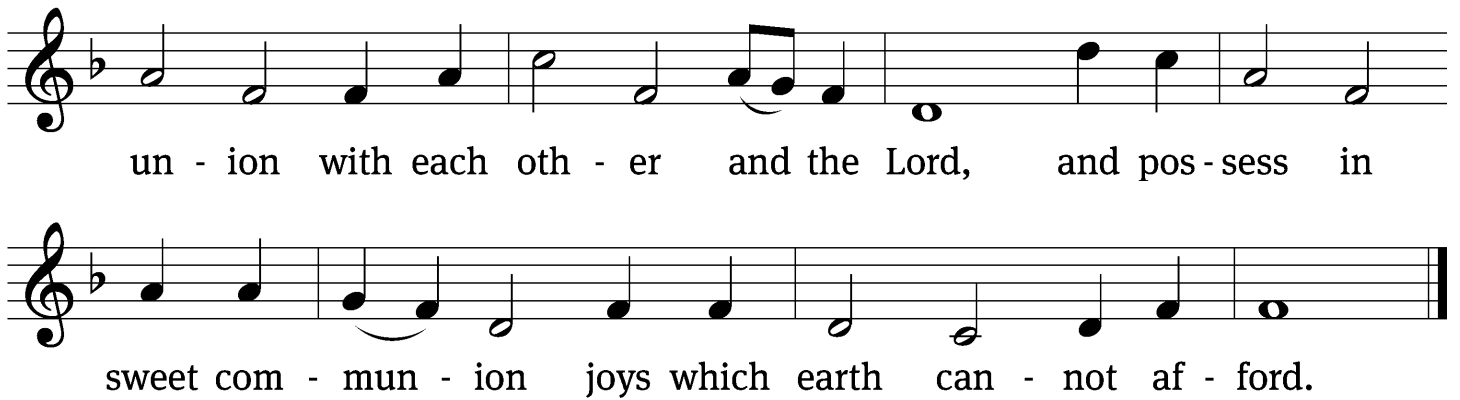
May the grace of Christ our Sav - ior and the Fa - ther's



bound - less love with the Ho - ly Spir - it's fa - vor



rest up - on us from a - bove. Thus may we a - bide in



Text: John Newton, 1725–1807

Tune: The Sacred Harp, Philadelphia, 1844

Text and tune: Public domain

Confession of Faith

I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible.

God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.

The Lord makes grass grow for the cattle, and plants for people to cultivate—bringing forth food from the earth.

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

When the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.

Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith.

No one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.

In the same way, the Holy Spirit calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Oh, the depth of the riches of the wisdom and knowledge of God! From him and through him and for him are all things.

To him be the glory forever! Amen.

Offering

Prayer of the Church

Triune God, you are the one eternal God, whose name we praise forever. We would not have known you if you had not revealed yourself to us as Father, Son, and Holy Spirit, three persons, yet one God. Remove from us all doubt and grant us humble faith as we contemplate this high and holy mystery.

Enlighten and empower us to worship you as the triune God, the holy Trinity.

God our Father, whatever good is in us, whatever good things we have, and whatever good we do comes from you alone. In you we live and move and have our being.

Open our eyes to see the gifts you provide every day purely out of your own love and care.

Lord Jesus our Savior, you came into our world to make the Father known to us. You joined yourself to us by taking on our humanity and brought us back to God by shedding your blood. In love you walked the way of suffering and carried the wrath of God that we deserved because of our sins. Help us believe that all you did and all you endured you did to rescue us and set us free.

In the bright new hope of your resurrection teach us to offer our lives in praise to God and love to our neighbor.

Creator Spirit, you breathed into us new life by the power of the gospel, opened our eyes to see the light of your grace, and filled our minds with the clear sound of your voice. Through Word and sacrament lead us to understand more completely how broad and deep and high is the love of God in Christ Jesus. Firm up our resolve to do battle with Satan and sin.

In every weakness be our strength, that we may show ourselves to be God's children: faithful in prayer, constant in hope, and fervent in love.

Hear us, Lord, as we pray in silence.

Silent prayer

Holy Trinity, you are the God of glory, the God of grace, and the God of all comfort. **We rejoice to call you Father, Son, and Holy Spirit and praise your holy name forever. Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

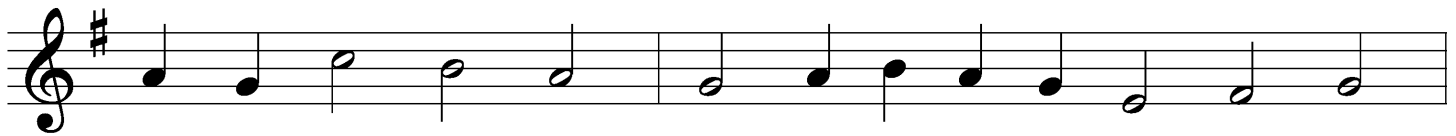
The Lord look on you with favor and ✝ give you peace.

Amen.

617 Praise God, from Whom All Blessings Flow



Praise God, from whom all blessings flow; praise him, all



crea-tures here be - low; praise him a - bove, ye heav'n - ly host;



praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

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