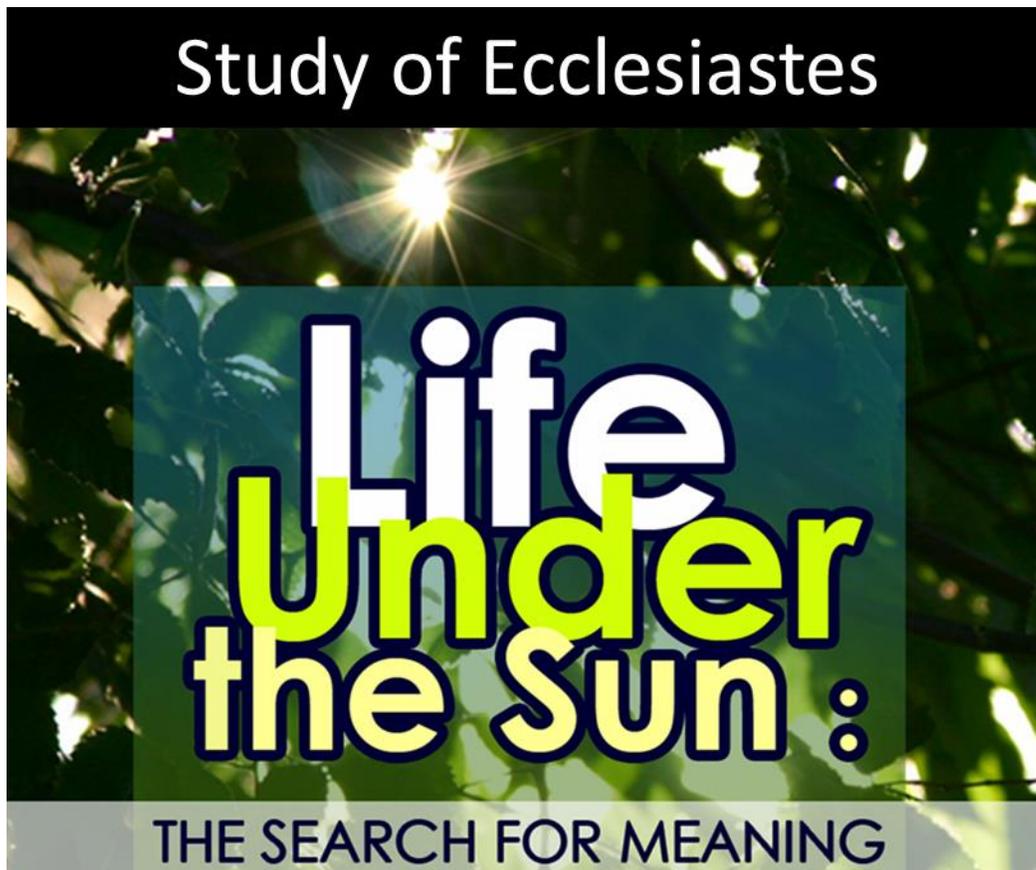


Tenth Sunday After Pentecost

August 14, 2022

9:30am ET



Crown of Glory Lutheran Church

2101 S Apopka Vineland Road

Orlando, FL 32835

Pastor Jon Bitter

(507-208-8547)

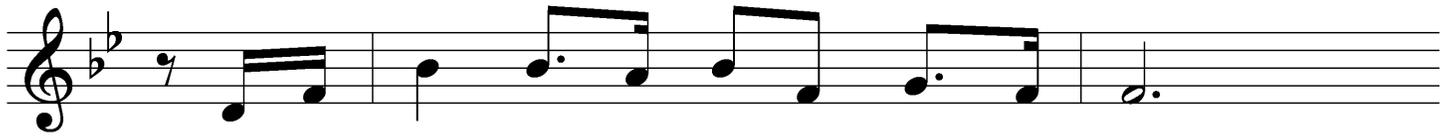
crownofgloryorlando.org

868 By Faith

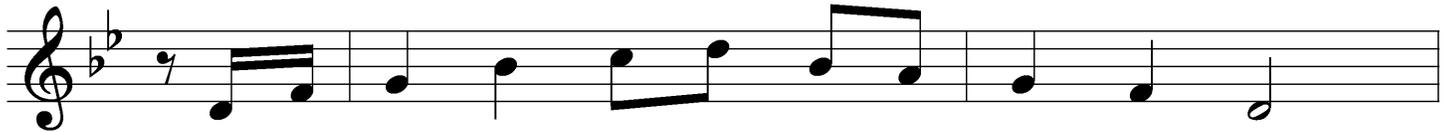
sts. 1-2, Ref, 3-5



1 By faith we see the hand of God
 2 By faith our fa - thers roamed the earth
 3 By faith the proph - ets saw a day



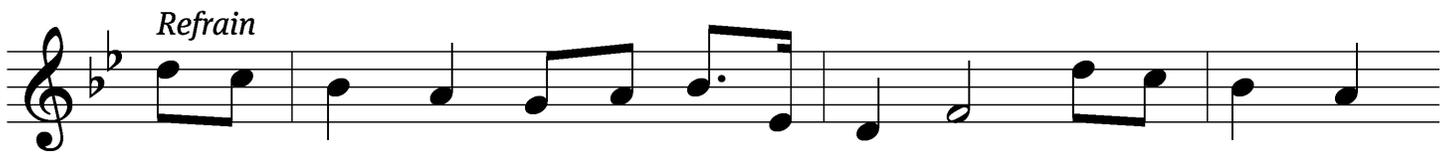
in the light of cre - a - tion's grand de - sign,
 with the pow'r of his prom - ise in their hearts,
 when the longed - for Mes - si - ah would ap - pear



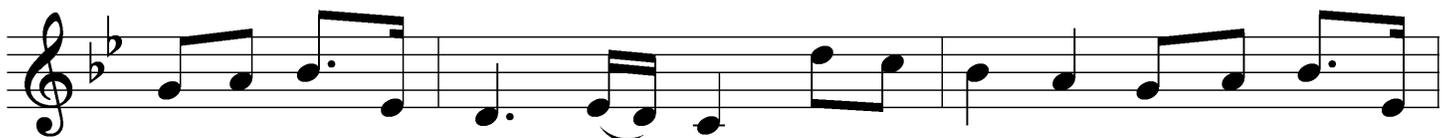
in the lives of those who prove his faith - ful - ness,
 of a ho - ly cit - y built by God's own hand,
 with the pow'r to break the chains of sin and death



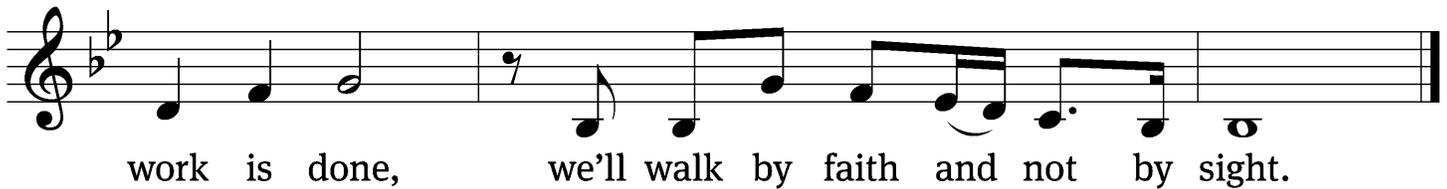
who walk by faith and not by sight. v. 2
 a place where peace and jus - tice reign. *Refrain*
 and rise tri - um - phant from the grave. v. 4



Refrain
 We will stand as chil - dren of the prom - ise; we will fix our



eyes on him, our soul's re - ward. Till the race is fin - ished and the



4 By faith the church was called to go
in the pow'r of the Spirit to the lost
to deliver captives and to preach good news
in ev'ry corner of the earth. (Refrain)

5 By faith this mountain shall be moved
and the pow'r of the gospel shall prevail,
for we know in Christ all things are possible
for all who call upon his name. (Refrain)

Text: Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974

Tune: arr. Ruth N. Coleman, b. 1953; Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974

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Invocation

In the name of the Father and of the \dagger Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Absolution

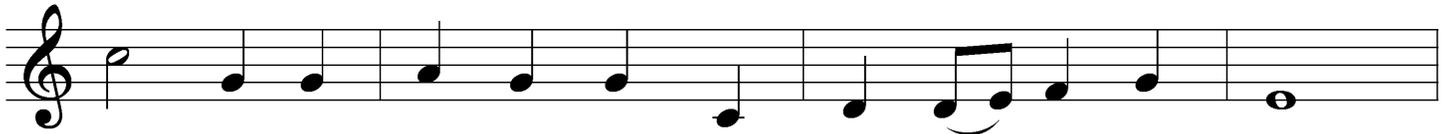
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

Amen.

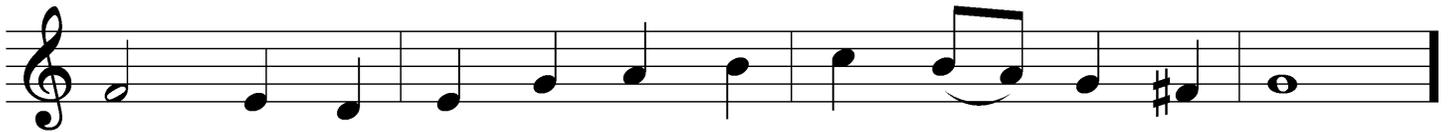
Song of Praise

824 This Is the Threefold Truth

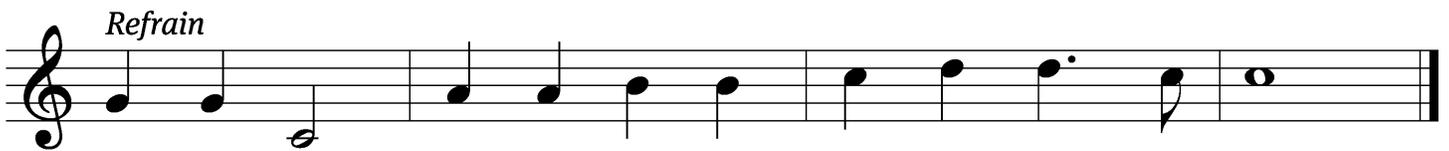
sts. 1, Ref, 4–5



1 This is the three-fold truth on which our faith de - pends;
4 By this we are up - held when doubt or grief as - sails
5 This is the three-fold truth which, if we hold it fast,



and with this joy - ful cry — wor - ship be - gins and ends:
our Chris-tian faith and love, and on - ly — grace a - vails:
chang - es the world and us and brings us — home at last:



Christ has died! Christ is ris - en! Christ will come a - gain!

Text: Fred Pratt Green, 1903–2000, alt.

Tune: Jack Schrader, b. 1942

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Prayer of the Day

O Lord, grant us wisdom to recognize the treasures you have stored up for us in heaven that we may never despair but always rejoice and be thankful for the riches of your grace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE WORD

First Reading

1 Kings 4:29–34

²⁹God gave Solomon wisdom and very great insight, and a breadth of understanding as measureless as the sand on the seashore. ³⁰Solomon’s wisdom was greater than the wisdom of all the people of the East, and greater than all the wisdom of Egypt. ³¹He was wiser than anyone else, including Ethan the Ezrahite—wiser than Heman, Kalkol and Darda, the sons of Mahol. And his fame spread to all the surrounding nations. ³²He spoke three thousand proverbs and his songs numbered a thousand and five. ³³He spoke about plant life, from the cedar of Lebanon to the hyssop that grows out of walls. He also spoke about animals and birds, reptiles and fish. ³⁴From all nations people came to listen to Solomon’s wisdom, sent by all the kings of the world, who had heard of his wisdom.

Second Reading

Matthew 7:24–29

²⁴“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. ²⁵The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. ²⁶But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. ²⁷The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

²⁸When Jesus had finished saying these things, the crowds were amazed at his teaching, ²⁹because he taught as one who had authority, and not as their teachers of the law.

Youth Message

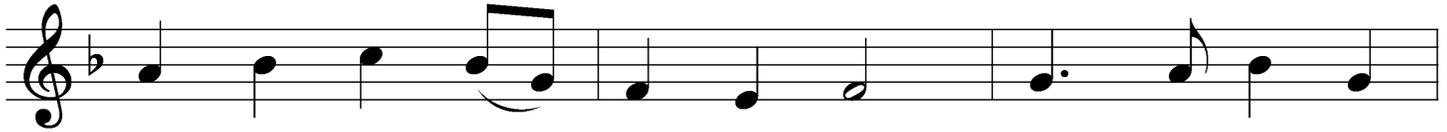
770 God of Grace and God of Glory



1 God of grace and God of glo - ry, on your peo - ple
2 Lo, the hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren’s war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient Church's sto - ry,
 sail his ways. From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom,
 free our hearts to faith and praise. Grant us wis - dom,
 rich in things and poor in soul. Grant us wis - dom,
 be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age for the fac - ing of this
 grant us cour - age for the liv - ing of these
 grant us cour - age lest we miss your king - dom's
 grant us cour - age, serv - ing you whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss your king - dom's goal.
 dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969, abr., alt.
 Tune: John Hughes, 1873–1932
 Text and tune: Public domain

Sermon

Ecclesiastes 1:1-18

¹The words of the Teacher, son of David, king in Jerusalem:

²“Meaningless! Meaningless!”
 says the Teacher.

“Utterly meaningless!
 Everything is meaningless.”

³What do people gain from all their labors
at which they toil under the sun?

⁴Generations come and generations go,
but the earth remains forever.

⁵The sun rises and the sun sets,
and hurries back to where it rises.

⁶The wind blows to the south
and turns to the north;
round and round it goes,
ever returning on its course.

⁷All streams flow into the sea,
yet the sea is never full.

To the place the streams come from,
there they return again.

⁸All things are wearisome,
more than one can say.

The eye never has enough of seeing,
nor the ear its fill of hearing.

⁹What has been will be again,
what has been done will be done again;
there is nothing new under the sun.

¹⁰Is there anything of which one can say,
“Look! This is something new”?

It was here already, long ago;
it was here before our time.

¹¹No one remembers the former generations,
and even those yet to come
will not be remembered
by those who follow them.

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to study
and to explore by wisdom all that is done under the heavens. What a heavy
burden God has laid on mankind! ¹⁴I have seen all the things that are done under
the sun; all of them are meaningless, a chasing after the wind.

¹⁵What is crooked cannot be straightened;
what is lacking cannot be counted.

¹⁶I said to myself, “Look, I have increased in wisdom more than anyone who has
ruled over Jerusalem before me; I have experienced much of wisdom and

knowledge.” ¹⁷Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind.

¹⁸For with much wisdom comes much sorrow;
the more knowledge, the more grief.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Offering

Prayer of the Church

Spoken by pastor

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us

from evil. For the kingdom, the power, and the glory are yours now and forever.
Amen.

THE SACRAMENT

Preface

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Words of Institution

Spoken by pastor

The Peace of the Lord be with you always.
Amen.

Distribution

Distribution Hymn

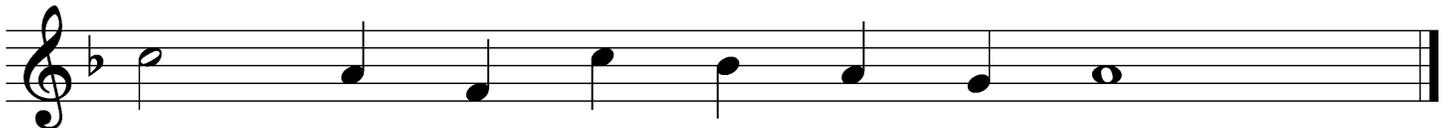
659 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
2 As his pledge of love un - dy - ing, he, this pre - cious
3 Je - sus here him - self is shar - ing; take heed how you
4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe
food sup - ply - ing, gives his bod - y with the bread
are pre - par - ing, for if you do not be - lieve,
you could fash - ion. Do not come if you sup - pose



he saved us from the e - vil foe.
and with the wine the blood he shed.
judg - ment in - stead you shall re - ceive.
you need not him who died and rose.

5 Christ says, "Come, all you that labor,
and receive my grace and favor;
those who feel no pain or ill
need no physician's help or skill."

6 Then hold fast with faith unshaken
that this food is to be taken
by the souls who are distressed,
by hearts that long for peace and rest.

7 Praise the Father, who from heaven
unto us such food has given
and, to mend what we have done,
gave into death his only Son.

8 If your heart this truth professes
and your mouth your sin confesses,
surely you will be his guest
and at his banquet ever blest.

Text: tr. The Lutheran Hymnal, 1941; German version, Martin Luther, 1483–1546, abr.; John Hus, c. 1369–1415

Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug, alt.

Text and tune: Public domain

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

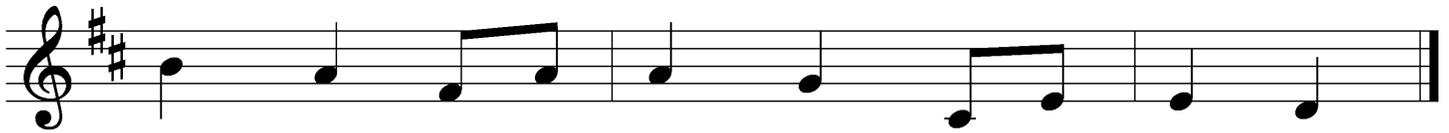
502 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther safe - ly
2 God his own doth tend and nour - ish; in his
3 Nei - ther life nor death shall ev - er from the
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; un - to them his grace he
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.
spares them; in his might - y arms he bears them.
show - eth, and their sor - rows all he know - eth.
sole - ly to pre - serve them pure and ho - ly.

Text: tr. Ernst W. Olson, 1870–1958; Carolina Sandell Berg, 1832–1903, abr.

Tune: Lofsånger och andeliga visor, Sweden, 1873

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