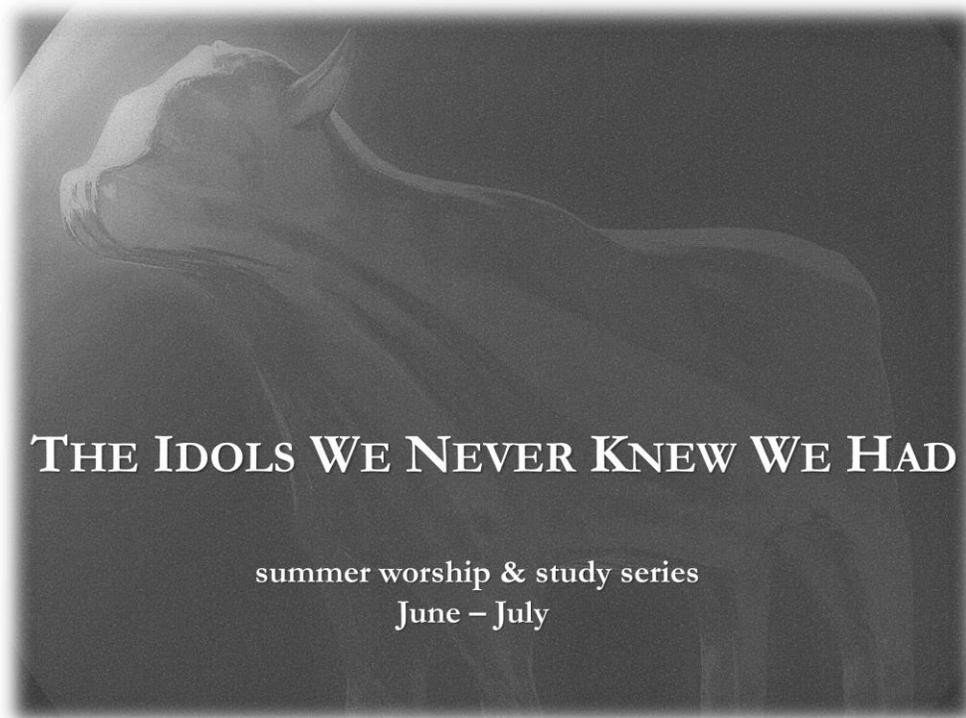


Second Sunday After Pentecost

June 19, 2022

9:30am ET



Crown of Glory Lutheran Church

2101 S Apopka Vineland Road

Orlando, FL 32835

Pastor Jon Bitter

(507-208-8547)

crownofgloryorlando.org



1 Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
 2 Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3 Praise yet our Christ a - gain; Al - le - lu - ia! A - men!



loud praise to Christ our King; Al - le - lu - ia! A - men!
 let prais - es fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain; Al - le - lu - ia! A - men!



let all, with heart and voice, be - fore his throne re - joice;
 he is our guide and friend, to us he'll con - de - scend;
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,



praise is his gra - cious choice: Al - le - lu - ia! A - men!
 his love shall nev - er end: Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Text: Christian Henry Bateman, 1813–1889
 Tune: arr. Benjamin Carr, 1768–1831; Spanish
 Text and tune: Public domain

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Declaration of Grace

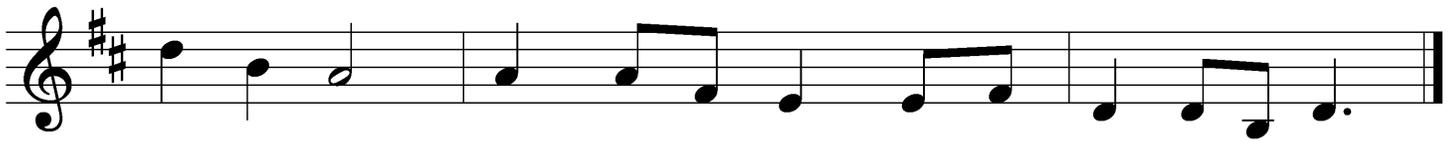
God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Song of Praise

O Taste and See

O taste and see that the Lord is good. Bless-ed are they who take
ref - uge in him. Your Word, O Lord, is e - ter - nal; it
stands firm in the heav - ens. Your faith - ful - ness con -
tin - ues for - ev - er. O taste and see that the



Lord is good. Bless - ed are they who take ref - uge in him.

Text: n/a

Tune: Kermit G. Moldenhauer, b. 1949

Text: Public domain

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Prayer of the Day

O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading

2 Kings 17:7-20

⁷All this took place because the Israelites had sinned against the LORD their God, who had brought them up out of Egypt from under the power of Pharaoh king of Egypt. They worshiped other gods ⁸and followed the practices of the nations the LORD had driven out before them, as well as the practices that the kings of Israel had introduced. ⁹The Israelites secretly did things against the LORD their God that were not right. From watchtower to fortified city they built themselves high places in all their towns. ¹⁰They set up sacred stones and Asherah poles on every high hill and under every spreading tree. ¹¹At every high place they burned incense, as the nations whom the LORD had driven out before them had done. They did wicked things that aroused the LORD's anger. ¹²They worshiped idols, though the LORD had said, "You shall not do this." ¹³The LORD warned Israel and Judah through all his prophets and seers: "Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your ancestors to obey and that I delivered to you through my servants the prophets."

¹⁴But they would not listen and were as stiff-necked as their ancestors, who did not trust in the LORD their God. ¹⁵They rejected his decrees and the covenant he had made with their ancestors and the statutes he had warned them to keep. They followed worthless idols and themselves became worthless. They imitated the nations around them although the LORD had ordered them, "Do not do as they do."

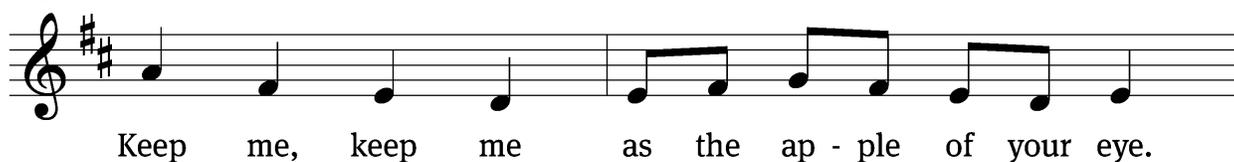
¹⁶They forsook all the commands of the LORD their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshiped Baal. ¹⁷They sacrificed their sons and daughters in the fire. They practiced divination and sought omens and sold themselves to do evil in the eyes of the LORD, arousing his anger.

¹⁸So the LORD was very angry with Israel and removed them from his presence. Only the tribe of Judah was left, ¹⁹and even Judah did not keep the commands of the LORD their God. They followed the practices Israel had introduced. ²⁰Therefore the LORD rejected all the people of Israel; he afflicted them and gave them into the hands of plunderers, until he thrust them from his presence.

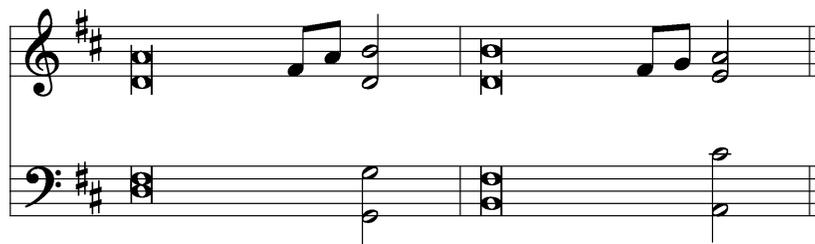
Psalm of the Day

Psalm 121

Refrain



Tone



I lift up my eyes to the / mountains—
where does my help / come from?
My help comes / from the LORD,
the maker of heav- / en and earth.
He will not let your / foot slip—
he who watches over you will not / slumber;
indeed, he who watches over / Israel
will neither slum- / ber nor sleep. Refrain
The LORD watches / over you—
the LORD is your shade at / your right hand;

the sun will not harm / you by day,
nor the / moon by night.

The LORD will keep you / from all harm—
he will watch o- / ver your life;
the LORD will watch over your coming and / going
both now and for- / evermore.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Tune: Jane Marshall

Tune: © 1986 Choristers Guild. Used by permission: OneLicense no. 736275

Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 736275

Second Reading

Acts 17:16–31

¹⁶While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. ¹⁷So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. ¹⁸A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection. ¹⁹Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting? ²⁰You are bringing some strange ideas to our ears, and we would like to know what they mean.” ²¹(All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

²²Paul then stood up in the meeting of the Areopagus and said: “People of Athens! I see that in every way you are very religious. ²³For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

²⁴“The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. ²⁶From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. ²⁷God did this so that they would seek

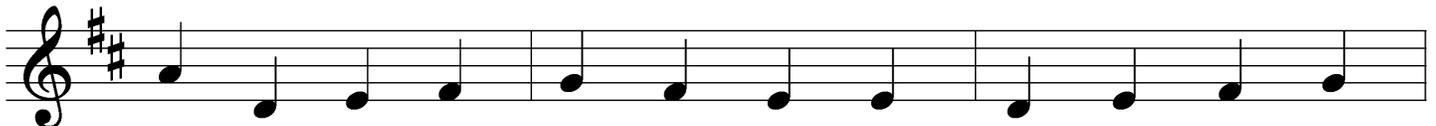
him and perhaps reach out for him and find him, though he is not far from any one of us. ²⁸‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

²⁹“Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. ³⁰In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”

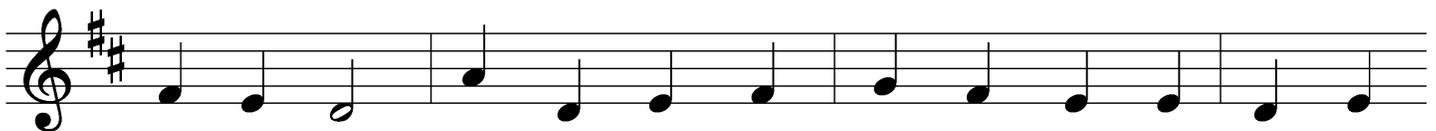
Youth Message

Let Us Ever Walk with Jesus

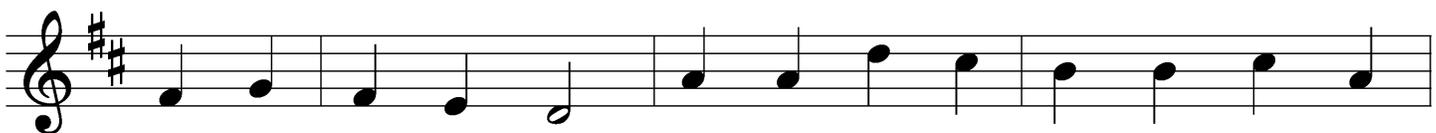
CW 704



1 Let us ev - er walk with Je - sus, fol - low his ex -
2 Let us suf - fer here with Je - sus, to his im - age
3 Let us al - so die with Je - sus; his death from the
4 Let us glad - ly live with Je - sus; since he's ris - en



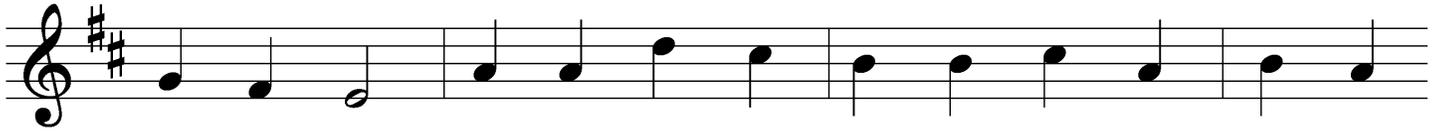
am - ple pure, flee the world which would de - ceive us and to
e'er con - form; heav - en's glo - ry soon will please us, sun - shine
sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
from the dead, death and grave must soon re - lease us. Je - sus,



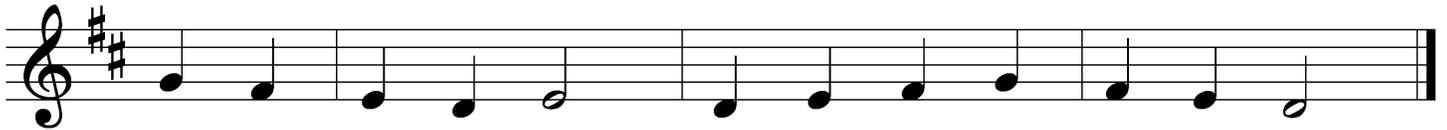
sin our souls al - lure. Ev - er in his foot - steps tread - ing,
fol - low on the storm. Though we sow in tears of sor - row,
us with life's glad breath. Let us mor - ti - fy, while liv - ing,
thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
 we shall reap in heav'n - ly joy, and the fears that
 flesh and blood and die to sin, and the grave that
 where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
 now an - noy shall be laugh - ter on the mor - row. Christ, I
 shuts us in shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
 suf - fer here with thee; there, O share thy joy with me.
 here I die to thee, there to live e - ter - nal - ly.
 here I live to thee, al - so there e - ter - nal - ly.

Text: tr. J. Adam Rimbach, 1871–1941, alt.; Sigmund von Birken, 1626–1681

Tune: Georg G. Boltze, 18th cent.

Text and tune: Public domain

Sermon

Matthew 16:21-26

²¹From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

²²Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

²³Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

²⁴Then Jesus said to his disciples, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ²⁵For whoever wants to save their life will lose it, but whoever loses their life for me will find it. ²⁶What good will

it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offering

Prayer of the Church

Spoken by Pastor

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

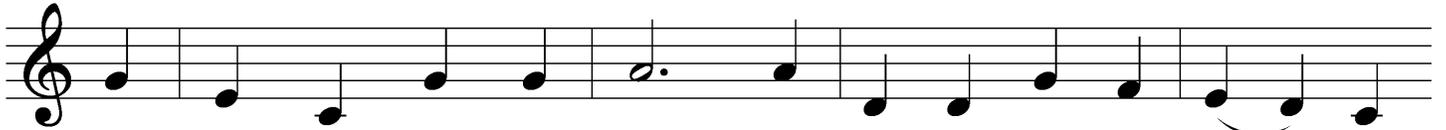
Give us today our daily bread.

Forgive us our sins,

as we forgive those
 who sin against us.
 Lead us not into temptation,
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and forever. Amen.

What Is the World to Me

CW 717



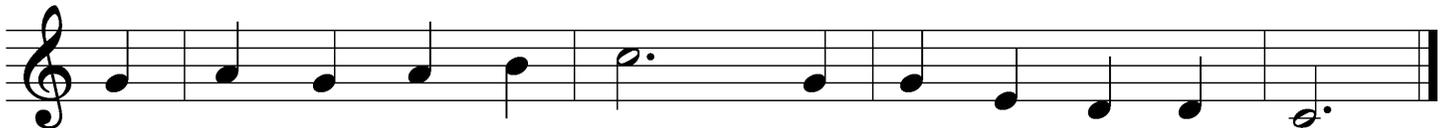
1 What is the world to me with all its vaunt-ed plea - sure
 2 The world seeks af - ter wealth and all that mon - ey of - fers,
 3 The world is like a cloud and like a va - por fleet - ing,
 4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!
 yet nev - er is con - tent though gold should fill its cof - fers.
 a shad - ow that de - clines, swift to its end re - treat - ing.
 my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;
 I have a high - er good, con - tent with it I'll be;
 My Je - sus shall re - main, though all things fade and flee,
 my joy, my crown, my all, my bliss e - ter - nal - ly.



you are my peace, my rest. What is the world to me!
 my Je - sus is my wealth. What is the world to me!
 my ev - er - last - ing rock. What is the world to me!
 Once more then I de - clare: What is the world to me!

Text: tr. August Crull, 1845–1923, alt.; Georg M. Pfefferkorn, 1645–1732, abr.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

Prayer

Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

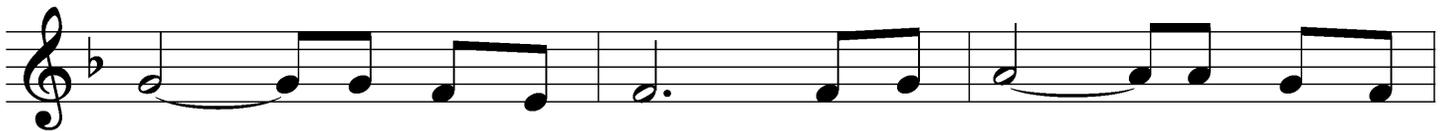
Amen.

Take the World, but Give Me Jesus

CW 699



1 Take the world, but give me Je - sus, all its
2 Take the world, but give me Je - sus, sweet-est
3 Take the world, but give me Je - sus; in his



joys are but a name; but his love a - bides for -
com - fort of my soul; with the Sav - ior watch-ing
cross my trust shall be till with clear - er, bright-er



ev - er, through e - ter - nal years the same.
o'er me, I can sing, though thun-ders roll.
vi - sion face to face my Lord I see.

Refrain

Oh, the height and depth of mer - cy! Oh, the
length and breadth of love! Oh, the full - ness of re -
demp - tion, pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: J. Paul Williams, b. 1937; Donna L. Williams, b. 1940

Text: Public domain

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