

# **Fifth Sunday of Easter**

**May 15, 2022**

**9:30am ET**



**Crown of Glory Lutheran Church**

2101 S Apopka Vineland Road

Windermere, FL 32835

Pastor Jon Bitter

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**[crownofgloryorlando.org](http://crownofgloryorlando.org)**

# See This Wonder in the Making

CW 646



1 See this won - der in the mak - ing: God him -  
2 Mir - a - cle each time it hap - pens as the  
3 Far more ten - der than a moth - er, far more  
4 Here we bring a child of na - ture; home we



self this child is tak - ing as a lamb safe in his  
door of heav - en o - pens and the Fa - ther beams, "Be -  
car - ing than a fa - ther, God, in - to your arms we  
take a new-born crea - ture, now God's pre - cious son or



keep - ing, his to be, a - wake or sleep - ing.  
lov - ed, heir of gifts a king would cov - et!"  
place *him/her/them*, with your love and peace em - brace *him/her/them*.  
daugh - ter, born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Lofsånger och andeliga visor, Sweden, 1873

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Tune: Public domain

## Invocation

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Holy Baptism

Our Savior Jesus Christ commanded Baptism when he said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

## **Confession**

All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But while we were still sinners, Christ died for us. He took away our sin by giving his life on the cross. In Baptism, he clothes us with the robe of his righteousness and gives us a new life. We recall what Baptism means for our daily lives:

**Baptism means that the sinful nature in us  
should be drowned by daily sorrow and repentance,  
and that all its evil deeds and desires be put to death.  
It also means that a new person should daily arise  
to live before God in righteousness and purity forever.**

As baptized children of God, we confess our sins:

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

## **Absolution**

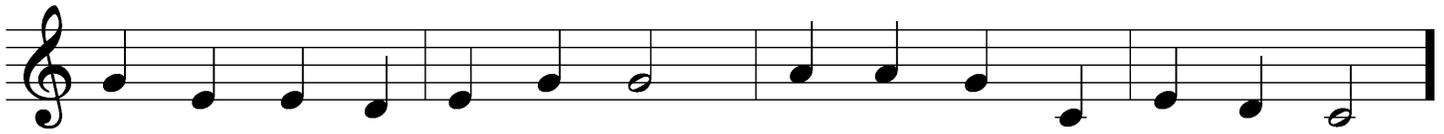
God saved us through the washing of rebirth and renewal by the Holy Spirit and united us to the death and resurrection of Jesus. Every day God forgives your sins, removes your guilt, and strengthens you to defeat Satan's power. His promise is for you and your children, and he will never forsake you. Your sins are forgiven. You are clothed with Christ. You are at peace with God now and forever.

**Amen.**

**The Rite of Baptism** (*The baptismal party gathers at the font*)

The Gospel according to St. Mark:



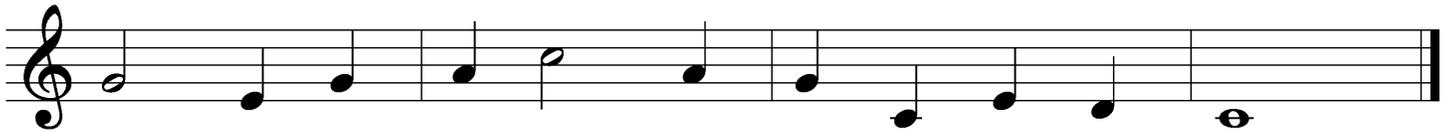


Lit - tle ones to him be - long; they are weak, but he is strong.  
He will wash a - way my sin, let his lit - tle child come in.

*Refrain*



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, abr.  
Tune: William B. Bradbury, 1816–1868  
Text and tune: Public domain

**First Reading**

*Acts 11:1-18*

<sup>1</sup>The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him <sup>3</sup>and said, “You went into the house of uncircumcised men and ate with them.”

<sup>4</sup>Starting from the beginning, Peter told them the whole story: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. <sup>6</sup>I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. <sup>7</sup>Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

<sup>8</sup>“I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

<sup>9</sup>“The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ <sup>10</sup>This happened three times, and then it was all pulled up to heaven again.

<sup>11</sup>“Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. <sup>12</sup>The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. <sup>13</sup>He told us how he had seen an angel appear in his house and say, ‘Send

to Joppa for Simon who is called Peter. <sup>14</sup>He will bring you a message through which you and all your household will be saved.'

<sup>15</sup>"As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. <sup>16</sup>Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

<sup>18</sup>When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."

## Psalm of the Day

*Psalm 145*

<sup>3</sup>Great is the LORD and most worthy of praise;  
**his greatness no one can fathom.**

<sup>4</sup>One generation commends your works to another;  
**they tell of your mighty acts.**

<sup>14</sup>The LORD upholds all who fall  
**and lifts up all who are bowed down.**

<sup>15</sup>The eyes of all look to you,  
**and you give them their food at the proper time.**

<sup>16</sup>You open your hand  
**and satisfy the desires of every living thing.**

<sup>18</sup>The LORD is near to all who call on him,  
**to all who call on him in truth.**

<sup>19</sup>He fulfills the desires of those who fear him;  
**he hears their cry and saves them.**

## Second Reading

*John 13:31–35*

<sup>31</sup>When he was gone, Jesus said, "Now the Son of Man is glorified and God is glorified in him. <sup>32</sup>If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

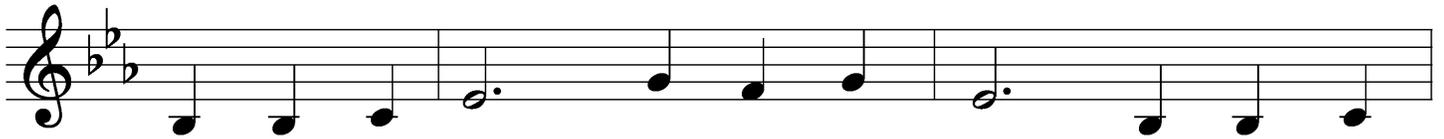
<sup>33</sup>"My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

<sup>34</sup>"A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you love one another."

## Children's Message

### This Is My Will

CW 728



1 This is my will, my one com - mand, that love should  
2 No great - er love can be than this: to choose to  
3 I call you now no long - er slaves; no slave knows  
4 You chose not me, but I chose you, that you should  
5 All that you ask my Fa - ther dear for my name's



dwell a - mong you all. This is my will, that you should  
 die to save one's friends. You are my friends if you o -  
 all his mas - ter does. I call you friends, for all I  
 go and bear much fruit. I chose you out that you in  
 sake you shall re - ceive. This is my will, my one com -



love as I have shown that I love you.  
 bey what I com - mand that you should do.  
 hear my Fa - ther say you hear from me.  
 me should bear much fruit that will a - bide.  
 mand, that love should dwell in each, in all.

Text: James Quinn, SJ, 1919–2010, alt.

Tune: Gaelic, 19th cent.

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Tune: Public domain

## Sermon

*1 Corinthians 13*

<sup>1</sup>If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. <sup>2</sup>If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. <sup>3</sup>If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup>It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. <sup>6</sup>Love does not delight in evil but rejoices with the truth. <sup>7</sup>It always protects, always trusts, always hopes, always perseveres.

<sup>8</sup>Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when completeness comes, what is in part disappears. <sup>11</sup>When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. <sup>12</sup>For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

<sup>13</sup>And now these three remain: faith, hope and love. But the greatest of these is love.

## **Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Offering**

Lord's Prayer

Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,  
 as we forgive those  
 who sin against us.  
 Lead us not into temptation,  
 but deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours  
 now and forever. Amen.

Love in Christ Is Strong and Living

CW 726



1 Love in Christ is strong and liv - ing, bind - ing faith - ful  
 2 Love is pa - tient and for - bear - ing, clothed in Christ's hu -  
 3 Love in Christ a - bides for - ev - er, faint - ing not when



hearts in one; love in Christ is true and giv - ing,  
 mil - i - ty, gen - tle, self - less, kind, and car - ing,  
 ills at - tend; love, for - giv - ing and for - giv - en,



may his will in us be done.  
 reach - ing out in char - i - ty.  
 shall en - dure un - til life's end.

Text: Dorothy R. Schultz, b. 1934

Tune: Ralph C. Schultz, b. 1932

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## Prayer

Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

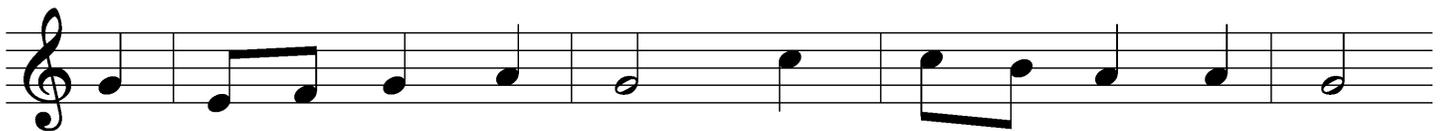
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## Blest Be the Tie That Binds

*CW 730*



1 Blest be the tie that binds our hearts in Chris - tian love;  
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
 3 We share our mu - tual woes, our mu - tual bur - dens bear,  
 4 When here our path - ways part, we suf - fer bit - ter pain;  
 5 From sor - row, toil, and pain, and sin we shall be free

