

**Second Sunday After Epiphany**  
**Sunday, January 16**  
**9:30 ET**

An open book is shown from a top-down perspective, with the pages slightly curved. The word "UNCOVERED" is printed in a bold, black, sans-serif font across the center of the pages. The letter "O" is partially obscured by a solid black rectangular box.

**UNCOVERED**

**Delight Uncovered**  
God delivers more than we ask, not less

[crownofgloryorlando.org](http://crownofgloryorlando.org)



1 Speak, O Lord, as we come to you To re -  
 2 Teach us, Lord, full o - be - di - ence, Ho - ly  
 3 Speak, O Lord, and re - new our minds; Help us



ceive the food of your Ho - ly Word.  
 rev - er - ence, true hu - mil - i - ty.  
 grasp the heights of your plans for us.



Take your truth, plant it deep in us; Shape and  
 Test our thoughts and our at - ti - tudes In the  
 Truths un - changed from the dawn of time, That will



fash - ion us in your like - ness That the  
 ra - di - ance of your pur - i - ty. Cause our  
 e - cho down through e - ter - ni - ty. And by



light of Christ might be seen to - day In our acts of  
 faith to rise, cause our eyes to see Your ma - jes - tic  
 grace we'll stand on your pro - mis - es, And by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -  
 love and au - thor - i - ty. Words of pow'r that can  
 walk as you walk with us. Speak, O Lord, as your



fill in us All your pur - pos-es for your  
 nev - er fail, Let their truth pre-vail o - ver  
 Church is built And you fill the earth with your



glo - ry.  
 un - be-lief.  
 glo - ry.

In the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**Amen.**

**Confession**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just**

**and will forgive us our sins**

**and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

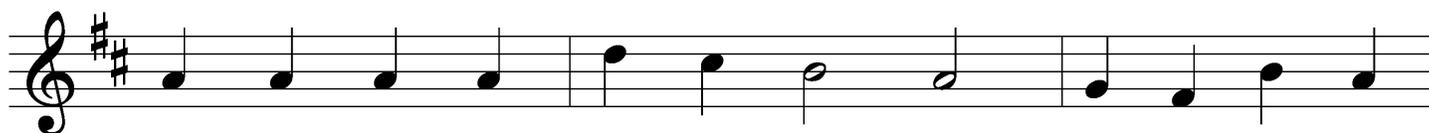
*(Silence for meditation and reflection)*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

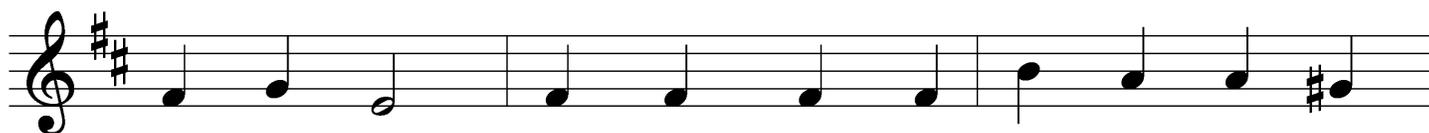
**Amen.**

**621 Praise, My Soul, the King of Heaven**

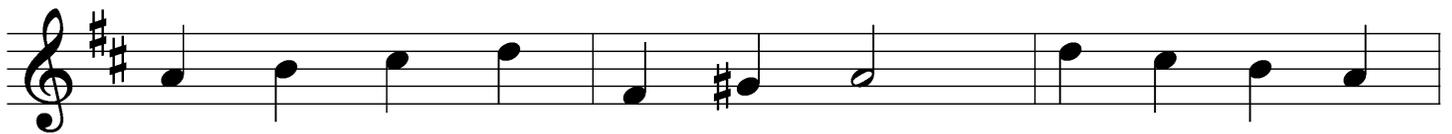
CW 621 sts. 1, 4



1 Praise, my soul, the King of heav - en; to his feet your  
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,  
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,  
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!  
al - le - lu - ia! praise with us the God of grace!

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## Prayer

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

## First Reading

*Isaiah 62:1-5*

<sup>1</sup>For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.  
<sup>2</sup>The nations will see your vindication,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the LORD will bestow.  
<sup>3</sup>You will be a crown of splendor in the LORD's hand,

a royal diadem in the hand of your God.  
<sup>4</sup>No longer will they call you Deserted,  
or name your land Desolate.  
But you will be called Hephzibah,  
and your land Beulah;  
for the LORD will take delight in you,  
and your land will be married.  
<sup>5</sup>As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

### Psalm of the Day

*Psalm 145*

Great is the LORD and most worthy of praise;  
**his greatness no one can fathom.**  
One generation commends your works to another;  
**they tell of your mighty acts.**  
The LORD upholds all who fall  
**and lifts up all who are bowed down.**  
The eyes of all look to you,  
**and you give them their food at the proper time.**  
You open your hand  
**and satisfy the desires of every living thing.**  
The LORD is near to all who call on him,  
**to all who call on him in truth.**  
He fulfills the desires of those who fear him;  
**he hears their cry and saves them.**

<sup>1</sup>On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup>and Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup>"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup>Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup>Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup>and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup>and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup>What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

## **Youth Message**



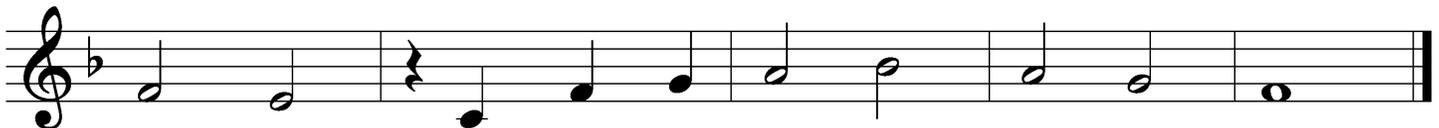
1 A - rise and shine in splen - dor; let night to  
 2 See earth in dark - ness ly - ing, the hea - then  
 3 Lift up your eyes in won - der— see, na - tions  
 4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.  
 na - tions dy - ing in hope - less gloom and night.  
 gath - er yon - der from sin to be set free.  
 realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match - less beau - ty  
 To you the Lord of heav - en— your life, your hope— has  
 The world has heard your sto - ry; her sons come to your  
 Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.  
 giv - en great glo - ry, hon - or, and de - light.  
 glo - ry, her daugh - ters haste your light to see.  
 num - ber re - joice to see the Morn - ing Star.

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## Sermon

*Ephesians 3:14-21*

<sup>14</sup>For this reason I kneel before the Father, <sup>15</sup>from whom every family in heaven and on earth derives its name. <sup>16</sup>I pray that out of his glorious riches

he may strengthen you with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, <sup>18</sup>may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, <sup>19</sup>and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

<sup>20</sup>Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

*(Stand)*

## **Apostles' Creed**

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Be Seated)*

**Offering**

**Prayer of the Church**

*Spoken by Pastor*

**Lord's Prayer**

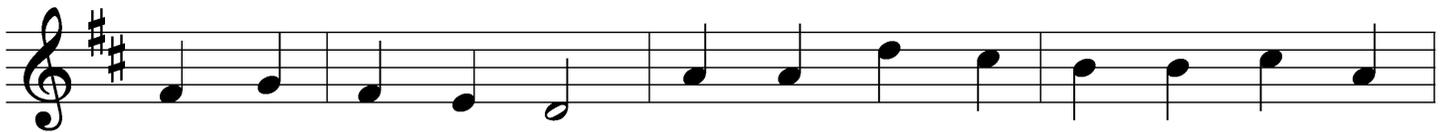
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



1 Joy - ous - ly I'll praise my Sav - ior; for my God I'll  
 2 God, with firm and clear con - vic - tion, gave for me his  
 3 God had seen my sad con - di - tion, gave me sight when  
 4 Since your love is nev - er - end - ing, far be - yond what



glad - ly sing, as I see his lov - ing fa - vor ev - i -  
 pre - cious Son, by whose blood - y cru - ci - fix - ion I from  
 I was blind; he will be my great phy - si - cian, heal - ing  
 words can say, up to you my hands ex - tend - ing, Fa - ther,



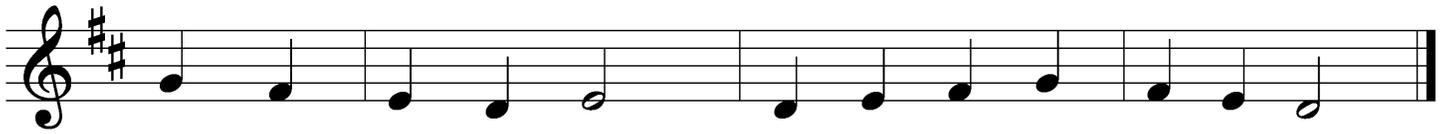
dent in ev - 'ry - thing. In his faith - ful heart is beat - ing  
 hell have now been won. O you spring of love pre - vail - ing,  
 bod - y, soul, and mind. When it seems it's not worth try - ing—  
 as your child, I pray: Let your grace to me be giv - en



love that's pure and wide and long, love that makes his  
 depth of which I'll nev - er know, cur - rent which will  
 all my skill gets noth - ing done— Je - sus helps me  
 that I may with all my might cling to you both



ser - vants strong. All I see on earth is fleet - ing; God's a -  
 ev - er flow. All I see on earth is fail - ing; God's a -  
 car - ry on. All I see on earth is dy - ing; God's a -  
 day and night till I see your face in heav - en where my



maz - ing love for me lasts for all e - ter - ni - ty.  
maz - ing love for me lasts for all e - ter - ni - ty.  
maz - ing love for me lasts for all e - ter - ni - ty.  
praise and love will be yours for all e - ter - ni - ty.

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## Prayer

Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

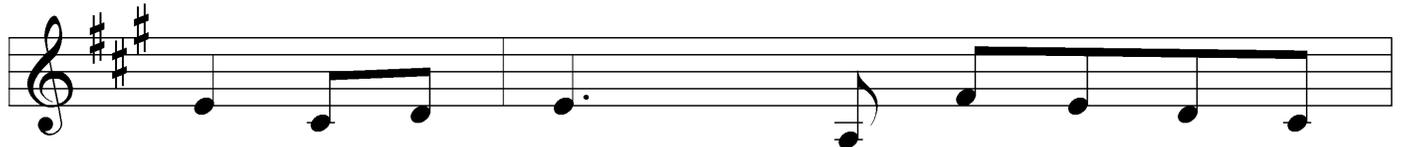
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**



1 May the peace of God our heav'n - ly Fa -  
 peace which pass - es un - der - stand -



ther, And the grace of Christ the ris - en  
 ing, And this grace which makes us what we



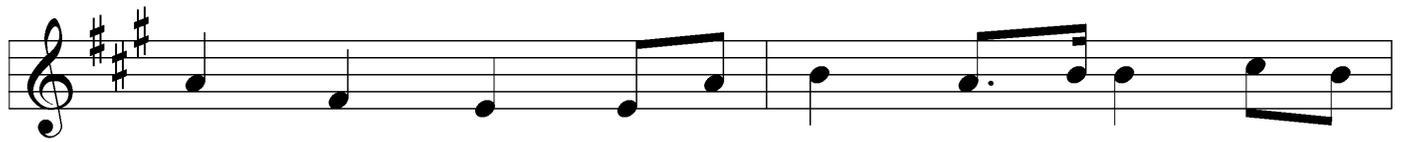
Son, And the fel - low-ship of God the  
 are, And this fel - low-ship of his Com -



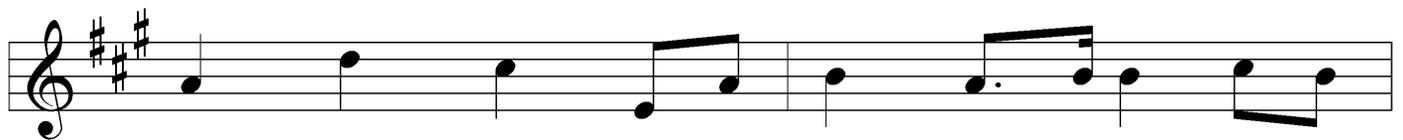
Spir - it Keep our hearts and minds with - in his  
 mun - ion Make us one in spir - it and in



*Refrain*  
 love. And to him be praise for his  
 heart.



glo - rious reign From the depths of earth to the



heights of heav'n. We de - clare the name of the

Lamb once slain— Christ e - ter - nal, the King of

kings.

2 May this kings.

Acknowledgments

Setting One from Christian Worship

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